# MINNIE MILLER BROWN EFNEP AWARD JUDGING SHEET

**Name(s)** ___________________________  **EFNEP Unit** ___________________________

<table>
<thead>
<tr>
<th>Possible Points</th>
<th>Points Awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>____________</td>
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</tbody>
</table>

Completed Nomination meets eligibility criteria

(Year Circle of Excellence was received on nomination or is current winner)

**Nomination Description** (limit to two pages)

- Shows continued Excellence in Programming  20  ____________
- Shows Program Leadership  15  ____________
- Evidence of Personal Development  15  ____________
- Performance rating verified by CED  5  ____________
- Summary Statement for Awards Book  5  ____________
- Supporting Evidence (limited to three pages)  25  ____________

**Total Points** 100  ____________

**Comments:**